

Acloan's home loans Application Form.aclaon.com.au, email: info@acloans.com.au

Consultant Name: Appointment Date: Location: Source: 

Newspaper 

Website □ Referral □ Existing □ Walk-in □ Others: Client Profile Applicant 1 Applicant 2 Name: Date of Birth: Marital Status: No. of Dependents/Age Age: Age: Permanent Resident of: Current Residential Address: Residential Status: Moved in since: Postal Address: Previous Address (if < 3 years): Residential Status: Moved in since: Home Phone: Work Phone: Mobile Phone: Email: Previous Credit Defaults: N Details: ■ No ■ Yes Details: First Home Buyer? Yes □ No □ No Lender preference Existing customer of: Solicitor: Company: Ref: Address: Contact Details: Tel: Fax: Documents sent to: □ Branch: □ Customer □ Solicitor **Employment and Income Current Employment** Applicant 1 Applicant 2 **Employment Type:** □ PAYG □ Self-employed PAYG □ Self-employed □ Unemployed□ ■ Unemployed Employment Status: ☐ Full Time □ Part Time □ Casual □ Full Time □ Part Time □ Casual Occupation: Employer: Date started: Employer's Address: Contact Person: Contact Phone: Previous Employment (if current < 3 years) **Employment Type:** □ PAYG ■ Self-employed □ Unemployed □ PAYG □ Self-employed ■ Unemployed **Employment Status:** □ Full Time Casual ☐ Full Time □ Part Time Casual Part Time Occupation: Employer: Date started: Employer's Address: Income

| Annual Gross Income:  |  |
|-----------------------|--|
| Annual Rental Income: |  |
| Other Regular Income: |  |

### Customer Identified Living Expenses/Monthly

| Children All children company including page in  |  |
|--|--|
| Childcare: All childcare expenses including nannies  |  |
| Clothing and personal care: Clothing, footwear, cosmetics, and   |  |
| personal care  |  |
| Education: Public and private education fees and associated costs  |  |
| (preschool, primary, secondary and tertiary) including books,  |  |
| uniforms etc.  |  |
| Groceries: Supermarket, Meat, Fruit, and vegetables  |  |
| Incurrence All incurrence including booth, home and contents life  |  |
| Insurances: All insurance including health, home and contents, life and income protection, pet insurance, voluntary Super  |  |
| Investment property utilities, rates and related costs including rates,  |  |
| taxes, levies, body corporate and Strata fees, repairs and   |  |
| maintenance, other household items and utilities (excluding  |  |
| insurance, telephone, internet and pay TV as they are categorized  |  |
| separately)  |  |
| Medical and health costs including doctor, dental, optical, and  |  |
| pharmaceutical, etc. (excluding health insurance which is  |  |
| categorized under insurance)   |  |
| Other: Unique items not covered in above categories (must be   |  |
| explained further to your broker)  |  |
| Owner occupied property, utilities, rates and related costs including  |  |
| rates, taxes, levies, body corporate and Strata fees, repairs and  |  |
| maintenance, other household items and utilities (excluding  |  |
| insurance, telephone, internet and pay TV as they are categorized  |  |
| separately)  |  |
| Recreation and Entertainment: Dining Out, Movies, Gifts, membership fees, pet care, holidays, and other items  |  |
| Connections: Phone, Mobile, Internet, Cable TV and any other   |  |
| similar subscriptions  |  |
| Transport: Public, Petrol, Registration, Insurance, and Servicing  |  |
| The state of the s |  |
| Rent or Board  |  |

#### Statement of Financial Positions

#### Assets

| Properties   | Usage | Rent        | Mortgage? | Value   | Applicant 1 | Applicant 2 |
|--------------|-------|-------------|-----------|---------|-------------|-------------|
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
| Savings Type | Bank  | Acc         | ount No.  | Balance | Applicant 1 | Applicant 2 |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
| Other Assets |       | Description |           | Value   | Applicant 1 | Applicant 2 |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |
|              |       |             |           | \$      | %           | %           |

#### Liabilities

|              | Lenders | Limit | Mthly Pmt | Balance | Applicant 1 | Applicant 2 |
|--------------|---------|-------|-----------|---------|-------------|-------------|
|              |         | \$    | \$        | \$      | %           | %           |
| Mortgages    |         | \$    | \$        | \$      | %           | %           |
|              |         | \$    | \$        | \$      | %           | %           |
| Credit Cards |         | \$    | \$        | \$      | %           | %           |
|              |         | \$    | \$        | \$      | %           | %           |
| Other Loans  |         | \$    | \$        | \$      | %           | %           |



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| Security Address:                  |                                    |                                |                |                |                           |
|------------------------------------|------------------------------------|--------------------------------|----------------|----------------|---------------------------|
| Estimate Value:                    | \$                                 | Rent:                          |                | \$             |                           |
| ☐ Established Dwelling             | ☐ New Dwelling                     |                                | ☐ Off the Plan |                | □ Construction            |
| ļ                                  | Property Type:                     |                                | Age:           |                |                           |
|                                    | Land Area:                         |                                | Living Area:   |                |                           |
| Property Details:                  | Bedrooms:                          |                                | Bathrooms:     |                |                           |
|                                    | Garages:                           |                                | Wall/Roof:     |                |                           |
|                                    | Additions:                         |                                |                |                |                           |
| Valuation Contact:                 | Company:                           |                                |                | Ref:           |                           |
| Contact Phone:                     | Work:                              |                                | Mobile:        |                |                           |
|                                    |                                    | Security 2                     |                |                |                           |
| Security Address:                  |                                    |                                |                |                |                           |
| Estimate Value:                    | \$                                 | Rent:                          |                | \$             |                           |
|                                    | □ New Dwelling                     | Nent.                          | ☐ Off the Plan | -              | ☐ Construction            |
| ☐ Established Dwelling             | Property Type:                     | Age:                           | □ Oil the Plan | Land Area:     | Construction              |
| Property Details:                  | Living Area:                       | Bedrooms:                      |                | Bathrooms:     |                           |
| Property Details.                  | Garages:                           | Wall/Roof:                     |                | Additions:     |                           |
| Agent Contact:                     | Company:                           | Wall/Nool.                     |                | Ref:           |                           |
| Contact Phone:                     | Work:                              |                                | Mobile:        | IXEI.          |                           |
| Contact i none.                    | _                                  | Loan Details                   | widdile.       |                |                           |
| Loan Purpose:                      | □ Purchase                         | □ Refinance                    | _ ln aua       |                | - AID                     |
| Loan Amount:                       | \$                                 | LMI:                           | □ Incre        | ase<br>□ No    | □ AIP □ Capitalized       |
| Product:                           | Φ                                  | Interest Only:                 |                | ☐ Yes          | □ Capitalized<br>Years    |
| 1 Toddot.                          |                                    | Contribution                   | □ NO           | <u> </u>       | Tears                     |
| Deposit Paid:                      | \$                                 | Solitibution                   |                |                |                           |
| Savings:                           | \$                                 |                                |                |                |                           |
| FHOG:                              | \$                                 |                                |                |                |                           |
| Unrefundable Gift:                 | \$                                 |                                |                |                |                           |
| Proceeds from Sale of Property:    |                                    |                                |                |                |                           |
| Equity from Property:              | \$                                 |                                |                |                |                           |
| Equity Holli Froperty.             | ļΨ                                 |                                |                |                |                           |
| Australia Capital Loans Pty Ltd.   |                                    | OKING CONTRACT                 |                | petween the fo | ollowing parties pursuant |
| to the Consumer Credit Administ    | ration Act NSW (2004):             |                                |                |                |                           |
| Broker's Name (we/us): Australia   | a Canital Loans ACN / ARN:         | . 64 609 997 169 <b>Auct</b> r | alian Cradit I | icansa No:     | 380328 Broker's           |
| · ·                                | •                                  |                                | anan creare E  | reense no.     | JOJJEO BIOKEI 3           |
| Address: Prince Center QG1         | 2 8Quay St, Haymarket. N           | 15 W 2000                      |                |                |                           |
| AND                                |                                    |                                |                |                |                           |
| Borrower ('s) Name (you):          |                                    |                                |                |                |                           |
| Your Address:                      |                                    |                                |                |                |                           |
| The broker undertakes to submit    | an application for finance for the | he borrower as follows         | 3:             |                |                           |
| Loan Amount: \$Lender:             |                                    |                                |                |                |                           |
| Details refer to Client Enquiry Fo | rm. Commission payable by y        | ou to the broker is \$         | zero.          |                |                           |

Referral fee: A fee Of up to \$...may be paid to...for referring you to us.

#### **AUTHORITY TO ACT**

You engage the broker and authorize us to act on your behalf to arrange the loan described. You understand that we are acting as an independent contractor assisting you to locate a loan. You have been advised to obtain your own legal and financial advice regarding the suitability of any loan.

| Date:/           |                  |
|------------------|------------------|
| Signed:          | Signed:          |
| Borrower's Name: | Borrower's Name: |
| Signed:          |                  |
| Broker's Name:   |                  |

# **Application Document & Information checklist**

#### **FORMS**

- 1. Loan application form
- 2. Loan purpose checklist
- 3. Declaration for purposes of loan if investing application
- 4. Privacy consent form
- 5. Cost analysis

#### **PAYB EARNERS**

- 1. Employer letter
- 2. Last two pay slips
- 3. Last year's group certificate or tax returns

#### **COMMISSION EARNERS**

- 1. A month by month breakdown of your last 12 months' commissions, signed by your employer
- 2. Last two year's tax returns

#### **RE-FINANCING**



\_\_\_\_\_

- 1. If rental income is received, this should be verified by copies of leases or managing agents statements
- 2. A copy of the certificate of title of the subject property (or water rate & council rate)

#### **SUPPORTING INFORMATION**

- 1. Six months saving statement
- 2. At least six months statement and/or agreement of any other loan
- 3. Rental income statement or agreement if rental income is received
- 4. Confirmation letter for rental payment if renting or sharing accommodation

#### **SELF EMPLOYED**

- 1. Last two year's partnership or company's tax return, profit & loss statement and balance sheet
- 2. Last two years' personal tax returns

#### **CORPORATIONS**

- 1. Last two year's tax return, profit & loss statement and balance sheet
- 2. Last two year's tax returns of the directors

#### **PURCHASING**

- 1. A front page of the contract of' sale over the subject property to be purchased
- 2. If investment property, rental letter from real estate agent

## **Verification Of Borrower 100 Point Check List**

(AS REQUIRED BY THE FINANCIAL TRANSACTIONS REPORT ACT)

| Name of Borrower: |  |  |
|-------------------|--|--|
|                   |  |  |

| Document                                  | Number          | Place Issued   | Date of Birth        |          |
|---|-----------------|----------------|----------------------|----------|
| Passport                                  |                 |                |                      | 70       |
| Birth Certificate                         |                 |                |                      | 70       |
| Citizenship Certificate                   |                 |                |                      | 70       |
| Document                                  | Number          | Place Issued   | Expiry Date/Ref. No. |          |
| Drivers License                           |                 |                |                      | 40       |
| Public Service ID Card                    |                 |                |                      | 40       |
| Pension or Health Card                    |                 |                |                      | 40       |
| Educational Institution ID<br>Card        |                 |                | ,                    | 40       |
| Document                                  | Name & Title    | Company Name   | ' Date & Address     | <b>.</b> |
| Employer Reference                        |                 |                |                      | 35       |
| Certifying Name & Address <b>Document</b> | Council Name    | Account Number | Issue Date           |          |
| Rates Notice                              |                 |                |                      | 35       |
| One only from each Fir                    | nancial Institu | tion:          |                      |          |
| Document                                  | Type of Card    | Number         | Expiry Date          |          |
| Credit Card or ATM Card                   |                 |                |                      | 25       |
| Credit Card or ATM Card                   |                 |                |                      | 25       |
| Credit Card or ATM Card                   | _               |                |                      | 25       |
| Document Number                           | Branch          | Branch         | Account Number       |          |
| Bank Passbook                             |                 |                |                      | 25       |
| Document Number                           | Issue Date      | Number         | Expiry Date          |          |
| Medicare Card                             |                 |                |                      | 25       |
| Document                                  | Place of Issue  |                | Issue Date           | l        |
| Marriage Certificate                      |                 |                |                      | 25       |
| Document                                  | Account Numb    | er             | Issue Date           |          |
| Electricity Account                       |                 |                |                      | 25       |
| Gas Account                               |                 |                |                      | 25       |
| Telephone Account                         |                 |                |                      | 25       |
| Total Number of Points                    |                 |                |                      |          |

| Total Number of Points     |             |
|----------------------------|-------------|
| Verification conducted by: |             |
|                            | Full Name   |
|                            | X Signature |
|                            | Date        |